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| **2019 BC WINTER PROVINCIALS - REGISTRATION National EVENTS** |
| **Club:** | **Coach:** | **Telephone:** |
| **Address:** | **E-mail:** |
|  |  |  |  | **Age Group Events** | **Open Events** | **Fees** | **$$$** |
| **Diver’s Name** | Age Group | M | F | 1m | 3m | plat | 1m | 3m | plat | See fee schedule | **TOTAL** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |
| **GRAND TOTAL** |  |
| **DEADLINE FOR ENTRIES: MONDAY, JAN.21, 2019** | **PO Box 45069 RPO Ocean Park.** | **tel: 604-531-5576** |
|  | **SURREY, British Columbia** |  |
|  | **CANADA V4A 3V0** | **e-mail: edbcdiving@gmail.com** |

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| **2018 BC WINTER PROVINCIALS - REGISTRATION PROVINCIAL EVENTS** |
| **Club:** | **Coach:** | **Telephone:** |
| **Address:** | **E-mail:** |
|  |  |  |  | **Age Group Events** | **Open Events** | **Fees** | **$$$** |
| **Diver’s Name** | Age Group | M | F | 1m | 3m | plat | 1m | 3m | plat | See fee schedule | **TOTAL** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |
| **GRAND TOTAL** |  |
| **DEADLINE FOR ENTRIES: MONDAY, JAN. 21, 2019** | **PO Box 45069 RPO Ocean Park** | **tel: 604-531-5576** |
|  | **SURREY, British Columbia** |  |
|  | **CANADA V3Z 0Z5** | **e-mail: edbcdiving@gmail.com** |
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